

ALI		MEMBERSHIP APPL <mark>IST BE SENT VIA E-TRA</mark> I			E ADDRESS		
□ NEW	PLEASE PRINT CLEARLY – THANKS!						
DATE:		_,20	TOTAL PAID: \$				
		BERSHIPS ARE DUE BY D EE IS APPLICABLE AND ,					
() F	Registration fee (one-time Family (spouse – children Fingle	e fee only for new members o under 18)	r late renewals)	\$50 \$125 \$115			
Age Group:	(18-64)	(65+)					
PAL #:		EXPIRY DATE:					
INAME							
(Please add name o	of spouse and/or dependents)						
ADDRESS:							
		Postal Code					
PHONE:	Home:		Mobile:				
Email: _			_	.			
@							
□ TRAP	ike to participate in the fo ☐ PISTOL □ 22 TARGE MAINTENANCE □ FIF	T TACTICAL SHOOTING	□ FISHING [ER		OWBOY ACTION		
		Statement of Par	ticipation				
this organiza		ation in the activities of the H ld my membership lapse in an ility.					
follow all sa	afety procedures for the	ope Rod & Gun Club I agree e use of all facilities and w st be worn and visible at	ill use them proper	ly and response	sibly.		

IT IS YOUR RESPONSIBILITY TO CHECK THE WEBSITE FOR UPDATES and CLUB CLOSURES www.hbcrgc.org

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Sponsor: _____

Approved:_____

to